

FILED

05 SEP 19 PM 3:41

LANCER S. WILSON  
CLERK

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.

Plaintiff,

WALKER RIVER PAIUTE TRIBE.

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR

Subfile No. C-125-B

NOTICE OF CHANGE OF  
OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James A. & Sandra R. Mabe

Name(s)

P. O. Box 76

Street or P.O. Box

Wellington NV 89444  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Masin Family Trust  
F. Ned & Lynn S. Masin, Trustees  
Name(s)

535 Lodgepole Dr.  
Street or P.O. Box

Incline Village NV 89451  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed  
☐ Court Order  
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

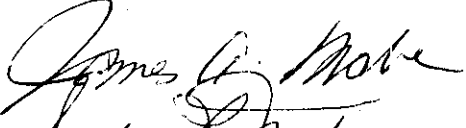

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

litigation.

Executed this 4 day of Sept 2005

[signature of counter-defendant]

James A. Mabe

Sandra R. Mabe

[name of counter-defendant]

[signature, if applicable, of person acting on  
behalf of counter-defendant]

[name, if applicable, of person acting on  
behalf of counter-defendant]

P. O. Box 76  
Wellington, NV 89444  
[address]

[telephone number]

775-465-2936

\*\*\* THIS IS AN UNOFFICIAL COPY \*\*\*

A.P.N. # 010-681-09

R.P.T.T. \$ 1657.50  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:

Mr. and Mrs. F. Ned Masin  
535 Lodgepole Dr.  
Incline Village, NV 89451

DOC # 356376

07/14/2005 11:17 AM

Official Record

Requested By  
STEWART TITLE DOUGLAS  
Lyon County - NV  
Mary C. Milligan - Recorder



0356376

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. MABE AND SANDRA R. MABE,  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to F. NED MASIN AND MARY S. MASIN, TRUSTEES OF THE  
MASIN FAMILY TRUST DATED NOVEMBER 28, 2000

and to the heirs and assigns of such Grantee forever all the real property situated in the  
County of Lyon State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

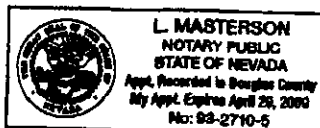
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE June 24, 2005

JAMES A. MABE

SANDRA R. MABE

STATE OF Nevada  
COUNTY OF Douglas ss.



This instrument was acknowledged before me on 7-7-05  
by JAMES A. MABE and SANDRA R. MABE  
This instrument was acknowledged before me on 7-7-05  
by JAMES A. MABE and SANDRA R. MABE

Signature

L. Masterson  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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07/14/2005  
002 of 2

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 05012374MM

The land referred to herein is situated in the State of Nevada,  
County of LYON COUNTY, described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF  
THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E  
1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4  
OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON  
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 4, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES  
A. MARE & SANDRA E. MARE, RECORDED IN THE OFFICIAL RECORDS OF  
LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-681-09

UNOFFICIAL COPY

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DOC # 356377  
07/14/2005 11:18 AM  
Official Record

Requested By  
STEWART TITLE MINDEN  
Lyon County - NV  
Mary C. Milligan - Recorder



0356377

APN: 10-681-09  
RECORDING REQUESTED BY:  
STEWART TITLE-MINDEN  
1663 US HIGHWAY 395 N, STE. 101  
MINDEN, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Mr. and Mrs. F. Ned Masin  
535 Lodgepole Dr.  
Incline Village, NV 89451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and entered into this 7 day of July, 2005, to convey the below-mentioned water rights from JAMES A. MABE AND SANDRA R. MABE, HUSBAND AND WIFE, AS JOINT TENANTS (hereinafter referred to as "GRANTOR"), to F. NED MASIN TRUSTEE, and LYNN S. MASIN, TRUSTEE, of the MASIN FAMILY TRUST DATED 11/28/2000, (hereinafter referred to as "GRANTEE").

WITNESS

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR'S right, title, and interest in and to the following described water rights which are recognized in the Walker River Decree and are on file with the Nevada State Engineer's Office, to wit:

(See Exhibit A)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

///  
///

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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PAUL A. RUDS Ph.D.

JANUARY 2, 1962

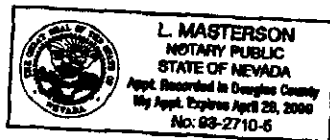
STATE OF Illinois )  
COUNTY OF Rock ) SS.

This instrument was acknowledged before me on 7-7-03, by JAMES A. MABE and SANDRA L. MABE

WITNESS my hand and official seal.

**Signature**

*A. M. Mønstervsen*



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**EXHIBIT A**

161.0 acre feet of water rights, a combination of underground water rights that are a portion of Permit 18477, Certificate 4936, and Walker River Surface Water Rights, located within Lyon County, Nevada, and identified as Newland Storage Rights that are appurtenant to

APN: 10-681-09

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